

# **AGENDA**

# CEDARPINES PARK MUTUAL WATER CO. REGULAR BOARD MEETING

**January 17, 2019** 

Crestline Sanitation District, Meeting Room 24516 Lake Drive, Crestline, CA 92325

6:00 P.M

Pursuant to Section-14305 of the Corporations Code, any eligible person may attend meetings of the Board of Directors. An eligible person is a Shareholder of the company, an occupant of a property that receives water from the company, or an elected county official who represents people that receive water from the company.

## **Call to Order**

**Reminder:** Conduct for Meeting

#### 1. Consent Agenda:

- A. January 17, 2019 Agenda, Approval.
- B. November 15, 2018 Meeting Minutes, Approval.

#### 2. Old Business:

- A. By-Laws, General Update (discussion).
- **B.** Proposed Change to R&R's, Share Cancelation for Active Duty Personnel (approval).

## 3. New Business:

- A. Purchase of Treasury Bills (approval).
- B. Request for Service, APN#0342-252-16-0-000 (reconnection).

## 4. Financial Report:

#### 5. Operations and Production Reports:

#### 6. Public Comment:

Any eligible person wishing to speak may do so at this time, however the Board is prohibited by law from discussing or taking action on any item that does not appear on this agenda.

If you wish to speak please fill out a Comment Card and present it to the Board <u>prior</u> to the Public Comment portion of the meeting.

Comments are limited to (3) minutes per person, with maximum of (15) minutes total. Personal attacks on individuals, slanderous comments, or comments that may invade an individual's privacy are not permitted.

Be advised that when engaging in public comment as a participant in an open meeting, your name and comments will be generally noted and appear in the Minutes of the meeting, which may become publicly available. If a Shareholder requires a private conversation with the Board, they may request such be

placed on the Agenda for the next	Executive Session	. Board Action	Request for	ms are ava	ilable at the
Office, or on-line at					

#### 7. Announcements:

# **ADJOURN TO EXECUTIVE SESSION**

- 8. Shareholder Matters:
  - **A.** Request for reduction in consumption charges, Account#2-692.
- 9. Shares Canceled/Issued:
- **10. Personnel Matters:** 
  - **A.** SIMPLE IRA, Cost of Implementation (discussion).
- 11. Legal Matters
- 12. Third Party Contracts:

## **MEETING ADJOURNMENT**